

| NBR NAME              | DOC#              | R/S  | DOB                     | LOC     | PED | DISPOSITION |
|-----------------------|-------------------|------|-------------------------|---------|-----|-------------|
| PAR/CONV              | DIST              | OFCL | PI/RECD                 | NV/RECD |     |             |
| DOCKET #              | OFFENSE           |      | MOD                     |         |     |             |
| 01 ANTHONY, MICHAEL N |                   |      | 00079868 B/M 12/25/1955 | WBR     |     | 03/17/1996  |
| EBR                   | BRD 02 10/27/2022 |      |                         |         |     |             |
| 9851147               | MANSLAUGHTER      |      | HAB                     |         |     |             |
| 981661                | SIMPLE BURGLARY   |      |                         |         |     |             |
| 9851147               | MANSLAUGHTER      |      | HAB                     |         |     |             |
| 981661                | SIMPLE BURGLARY   |      |                         |         |     |             |

|                  |                |  |                         |     |  |            |
|------------------|----------------|--|-------------------------|-----|--|------------|
| 02 BUTLER, ROMEO |                |  | 00731480 B/M 09/04/2002 | DCI |  | 01/09/2023 |
| ORL              | NOD 01         |  | REMOVED                 |     |  |            |
| 539234           | SIMPLE ROBBERY |  |                         |     |  |            |
| 539234           | SIMPLE ROBBERY |  |                         |     |  |            |

|                      |                    |  |                         |     |  |            |
|----------------------|--------------------|--|-------------------------|-----|--|------------|
| 03 LOEBER, STEPHEN L |                    |  | 00087251 W/M 05/16/1956 | DCI |  | 01/10/2023 |
| WBR                  | WBR 05 10/27/2022  |  | GRANT PAROLE            |     |  |            |
| 030613               | SIMPLE BURGLARY    |  |                         |     |  |            |
| 030613               | AGGRAVATED BATTERY |  |                         |     |  |            |
| 030613               | ARMED ROBBERY      |  |                         |     |  |            |

|                  |                           |  |                         |     |  |            |
|------------------|---------------------------|--|-------------------------|-----|--|------------|
| 04 LUNN, DAVID K |                           |  | 00131501 W/M 08/27/1959 | DCI |  | 03/14/2023 |
| CLC              | LCD 04                    |  | DENY PAROLE             |     |  |            |
| 975088           | SIMPLE BURGLARY           |  |                         |     |  |            |
| 977289           | SECOND DEGREE KIDNAPPING  |  | ATT                     |     |  |            |
| 1388197          | MOLESTATION OF A JUVENILE |  |                         |     |  |            |
| 1963302          | INDEC-BEHAVIOR-JUVENILES  |  |                         |     |  |            |
| 1963302          | AGGRAVATED BURGLARY       |  |                         |     |  |            |

|                      |                                |  |                         |    |  |            |
|----------------------|--------------------------------|--|-------------------------|----|--|------------|
| 05 MCDONALD, ANTONIO |                                |  | 00323245 B/M 11/17/1972 | MS |  | 02/04/2010 |
| STM                  | CVD 03 09/19/2022              |  | GRANT PAROLE            |    |  |            |
| 251523               | SCHEDULE II: OPIUM/OPIATE VEGE |  |                         |    |  |            |
| 251523               | SCHEDULE II                    |  |                         |    |  |            |
| 358315               | SCHEDULE II                    |  | HAB                     |    |  |            |
| 371743               | SCHEDULE II                    |  |                         |    |  |            |

|                   |                   |  |                         |     |  |            |
|-------------------|-------------------|--|-------------------------|-----|--|------------|
| 06 NATHAN, ROBERT |                   |  | 00100212 B/M 08/21/1961 | DCI |  | 01/02/2022 |
| SMY               | NID 02 10/19/2022 |  | DENY PAROLE             |     |  |            |
| 02158896          | MANSLAUGHTER      |  |                         |     |  |            |

| NBR NAME | DOC#    | R/S  | DOB     | LOC     | PED | DISPOSITION |
|----------|---------|------|---------|---------|-----|-------------|
| PAR/CONV | DIST    | OFCL | PI/RECD | NV/RECD |     |             |
| DOCKET # | OFFENSE |      | MOD     |         |     |             |

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07 ROSS, TORRIS D                   00227882 B/M 11/04/1968 WBR 06/28/2016  
EBR   BRD   03 10/28/2022 11/17/2022                   GRANT PAROLE  
890940   AGGRAVATED BATTERY  
896411   ARMED ROBBERY                   ATT  
896411   ARMED ROBBERY                   ATT  
896411   P-FIREARM-CCW-CNV CRT FLN  
890940   AGGRAVATED BATTERY  
896411   ARMED ROBBERY                   ATT  
896411   P-FIREARM-CCW-CNV CRT FLN  
896411CT1 ARMED ROBBERY                   HAB  
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08 SIMMONS, DANIEL                   00477241 B/M 02/17/1978 DCI 02/17/2023  
EBR   BRD   01   REMOVED  
801141   ARMED ROBBERY  
801624   MANSLAUGHTER  
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09 THORNTON, KEVIN V                   00429875 B/M 03/31/1978 DCI 03/31/2023  
CON   ALD   01 09/29/2022                   GRANT PAROLE  
970561   MANSLAUGHTER  
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10 VIZIER, DWAYNE                   00398765 W/M 06/02/1981 DCI 02/17/2023  
LFR   THD   01   GRANT PAROLE  
310884   ARMED ROBBERY                   ATT  
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