

| NBR NAME | DOC# | R/S | DOB | LOC | PED | DISPOSITION |
|----------|---------|------|---------|---------|-----|-------------|
| PAR/CONV | DIST | OFCL | PI/RECD | NV/RECD | | |
| DOCKET # | OFFENSE | | MOD | | | |

| | | | | | | | |
|----|------------------|--------|----------|-----|------------|-----|-------------|
| 01 | DAVID, CARROLL C | | 00440422 | W/M | 03/24/1961 | HCC | 06/24/2010 |
| | PCP | WBR | 01 | | 10/17/2024 | | DENY PAROLE |
| | 67372 | AGGRAV | INCEST | | | | |
| | 67372 | AGGRAV | INCEST | | | | |
| | 67372 | AGGRAV | INCEST | | | | |
| | 67372 | AGGRAV | INCEST | | | | |
| | 67372 | AGGRAV | INCEST | | | | |
| | 67372 | AGGRAV | INCEST | | | | |
| | 67372 | AGGRAV | INCEST | | | | |
| | 67372 | AGGRAV | INCEST | | | | |
| | 67372 | AGGRAV | INCEST | | | | |

| | | | | | | | |
|----|----------------|--------------------------|----------|-----|------------|-----|-------------|
| 02 | DUPRE, PETER J | | 00417608 | W/M | 02/18/1959 | HCC | 08/18/2029 |
| | SMY | NID | 02 | | 10/28/2024 | | DENY PAROLE |
| | 17200446 | INDEC-BEHAVIOR-JUVENILES | | | | | |
| | 205259 | SCHEDULE I | | | | | |

| | | | | | | | |
|----|-------------------|---------------|----------|-----|------------|-----|------------|
| 03 | HILLS, LEIGHTON T | | 00372996 | B/M | 01/23/1977 | HCC | 01/23/2022 |
| | EBR | BRD | 02 | | | | REMOVED |
| | 396501 | AGGRAVATED | BATTERY | | | | |
| | 7964 | SEXUAL | BATTERY | | | | |
| | 396500 | SCHEDULE | II | | | | |
| | 200774 | SECOND DEGREE | MURDER | | | | ATT |
| | 900481 | SECOND DEGREE | MURDER | | | | HAB |
| | 396501 | AGGRAVATED | BATTERY | | | | |
| | 7964 | SEXUAL | BATTERY | | | | |
| | 396500 | SCHEDULE | II | | | | |
| | 200774 | SECOND DEGREE | MURDER | | | | ATT |
| | 900481 | SECOND DEGREE | MURDER | | | | HAB |
| | 5160688 | SECOND DEGREE | RAPE | | | | |

| | | | | | | | |
|----|---------------|---------------------------|----------|-----|------------|-----|--------------|
| 04 | MITCHELL, J W | | 00087405 | B/M | 01/31/1961 | SPD | ***** |
| | CDO | SPD | 04 | | 10/31/2024 | | GRANT PAROLE |
| | 148637 | SCHEDULE II: OPIUM/OPIATE | VEGE | | | | ATT |
| | 160667 | MANSLAUGHTER | | | | | HAB |

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| DOCKET # | OFFENSE | | MOD | | | |
