

PAGE: 1 HEARING DATE: 04/24/2025

| NBR NAME | DOC# | R/S | DOB | LOC | PED | |
|----------|---------|------|---------|---------|-----|-------------|
| PAR/CONV | DIST | OFCL | PI/RECD | NV/RECD | | DISPOSITION |
| DOCKET # | OFFENSE | | MOD | | | |

| | | | | | | |
|--------|--------------------------|----|----------|-----|------------|----------------|
| 01 | SQUARE, MICHAEL | | 00103316 | B/M | 09/09/1960 | LSP 06/04/2022 |
| LFR | THD | 03 | | | | REMOVED |
| 368132 | OPER-VEHICLE-INTOXICATED | | | | | 3RD |
| 368872 | OPER-VEHICLE-INTOXICATED | | | | | 4TH |
| 375921 | ARMED ROBBERY | | | | | |
| 368132 | OPER-VEHICLE-INTOXICATED | | | | | 3RD |
| 368872 | OPER-VEHICLE-INTOXICATED | | | | | 4TH |
| 375921 | ARMED ROBBERY | | | | | |
| 368132 | OPER-VEHICLE-INTOXICATED | | | | | 3RD |
| 368872 | OPER-VEHICLE-INTOXICATED | | | | | 4TH |
| 375921 | ARMED ROBBERY | | | | | |

| | | | | | | |
|--------|--------------------------|----|------------|-----|------------|----------------|
| 02 | SQUARE, MICHAEL | | 00103316 | B/M | 09/09/1960 | LSP 06/04/2022 |
| LFR | THD | 05 | 04/10/2025 | | | GRANT PAROLE |
| 368132 | OPER-VEHICLE-INTOXICATED | | | | | 3RD |
| 368872 | OPER-VEHICLE-INTOXICATED | | | | | 4TH |
| 375921 | ARMED ROBBERY | | | | | |
| 368132 | OPER-VEHICLE-INTOXICATED | | | | | 3RD |
| 368872 | OPER-VEHICLE-INTOXICATED | | | | | 4TH |
| 375921 | ARMED ROBBERY | | | | | |
| 368132 | OPER-VEHICLE-INTOXICATED | | | | | 3RD |
| 368872 | OPER-VEHICLE-INTOXICATED | | | | | 4TH |
| 375921 | ARMED ROBBERY | | | | | |
