

DATE: 11/14/2019  
10/17/2019

DOCKET FILE REPORT---RAPIDES DETENTION CENTER 2

HEARING DATE:

PAGE: 1

DSP CODE: G=GRANTED, D=DENIED,  
I=INELIGIBLE, R=REMOVED,  
W=WITHDREW, O=WORK RELEASE

| NBR NAME              | DOC#        | R/S  | DOB        | LOC       | PED      | DSP      |
|-----------------------|-------------|------|------------|-----------|----------|----------|
| PAR/CONV              | DIST        | OFCL | PI/RECD    | NV/RECD   |          | RISK REV |
| DOCKET #              | OFFENSE     |      | MOD        | HEAR DATE |          |          |
| 01 DECAF, JOVAN A     | 00402800    | B/M  | 10/08/1979 | CSA       | 20111112 | G        |
| JEF JPD 04 09/11/2019 |             |      |            |           |          |          |
| 053111                | SCHEDULE I  |      |            | 20191017  |          |          |
| 053111                | SCHEDULE II |      |            |           |          |          |
| 053111                | SCHEDULE I  |      |            |           |          |          |

|                       |             |     |            |          |          |   |
|-----------------------|-------------|-----|------------|----------|----------|---|
| 02 DUNCAN, KEALION K  | 00737864    | B/M | 12/13/1988 | RIW      | 20191016 | G |
| LAS ALD 01 09/11/2019 |             |     |            |          |          |   |
| [171865C2]            | SCHEDULE II |     |            | 20191017 |          |   |
| 171865                | SCHEDULE II |     |            |          |          |   |
| 171865CT2             | SCHEDULE II |     |            |          |          |   |

|                       |             |     |            |          |          |   |
|-----------------------|-------------|-----|------------|----------|----------|---|
| 03 HARTZOG, LINDA M   | 00515391    | W/F | 07/06/1970 | LCW      | 20190120 | G |
| WSH CVD 03 09/03/2019 |             |     |            |          |          |   |
| CR6129862             | SCHEDULE II |     | HAB        | 20191017 |          |   |

|                       |                     |     |            |          |          |   |
|-----------------------|---------------------|-----|------------|----------|----------|---|
| 04 HICKMAN, DEMETRA   | 00349329            | B/M | 11/14/1976 | RIW      | 20191005 | G |
| VRN LSD 05 09/16/2019 |                     |     |            |          |          |   |
| 84353                 | THEFT \$500 OR MORE |     |            | 20191017 |          |   |
| 84357                 | SCHEDULE II         |     |            |          |          |   |
| 91265                 | SCHEDULE II         |     |            |          |          |   |

|                       |                          |     |            |          |          |   |
|-----------------------|--------------------------|-----|------------|----------|----------|---|
| 05 LINEBERRY, JAMES H | 00537511                 | W/M | 02/19/1963 | WSA      | 20191104 | G |
| BNV MID 02 08/20/2019 |                          |     |            |          |          |   |
| 48923                 | OPER-VEHICLE-INTOXICATED |     | 4TH        | 20191017 |          |   |

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|-----------------------|-----------------------------|------|------------|-----------|----------|-------------|
| PAR/CONV              | DIST                        | OFCL | PI/RECD    | NV/RECD   |          | RISK REVIEW |
| DOCKET #              | OFFENSE                     |      | MOD        | HEAR DATE |          |             |
| 06 WOODARD, ANTHONY C | 00536983                    | B/M  | 10/17/1967 | CSA       | 20170608 | D           |
| LIN MOD 04 01/23/2019 |                             |      |            |           |          |             |
| 68132                 | UNAUTH USE OF MOTOR VEHICLE |      | ATT        | 20191017  |          |             |
| 68434                 | SIMPLE BURGLARY             |      |            |           |          |             |

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